

Bankura Zilla Saradamani Mahila Mahavidyapith
NEP Syllabus Module for U.G. (MAJOR & MINOR) in
Philosophy Semester – I, II, III, IV

SEMESTER- I

MAJOR COURSE

COURSE CODE: A/PHI/101/MJC - 01

**COURSE TITLE: OUTLINES OF INDIAN PHILOSOPHY-I (Marks: 50)
(60 Hours)**

1. Basic features of Indian Philosophy, Vedic and Upanishadic World view, Ātmā, Brahman, Ṛta. Ṛṇa, Yajña. (7 Hours) (BC)
2. Cārvāka: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge, Jaḍavāda and Dehātmavāda.(8 Hours) (SB)
3. Bauddha: Four Noble Truths, Pratītyasamutpāda, Kṣaṇabhangavāda, Nairātmyavāda (8 Hours) (SC)
4. Jaina: Anekāntavāda, Syādvāda, Nature of Substance: Relation between Substance, Attributes and Modes. (9 Hours) (SC)
5. Nyāya: Perception, Inference (Excluding Hettvābhāṣa), Comparison and Testimony, Theory of Causality (14 Hours) (BC)
6. Vaiśeṣika: Paramāṇuvāda, Seven Categories (14 Hours) (SKG)

MINOR STREAM

COURSE CODE: A/PHI/102/MN – 01

COURSE TITLE: INDIAN PHILOSOPHY-I (50 Marks) (60 Hours)

1. Basic features of Indian Philosophy, Vedic and Upanishadic World view, Ātmā, Brahman, Ṛta., Ṛṇa, Yajña. (7 Hours) (BC)
2. Cārvāka: Perception as the only source of knowledge, Refutation of Inference and Testimony as sources of knowledge, Jaḍavāda and Dehātmavāda.(8 Hours) (PD)
3. Bauddha: Four Noble Truths, Pratītyasamutpāda, Kṣaṇabhangavāda, Nairātmyavāda (8 Hours) (SC)
4. Jaina: Anekāntavāda, Syādvāda, Nature of Substance: Relation between Substance, Attributes and Modes. (9 Hours) (SC)
5. Nyāya: Perception, Inference (Excluding Hettvābhāṣa), Comparison and Testimony, Theory of Causality (14 Hours) (BC)
6. Vaiśeṣika: Paramāṇuvāda, Seven Categories (14 Hours) (SKG)

MULTIDISCIPLINARY COURSE

COURSE CODE: A/PHI/103/MDC – 01

COURSE TITLE: A MULTIDISCIPLINARY APPROACH TO MORAL PHILOSOPHY: (INDIAN & WESTERN) (Marks: 50) (45 Hours)

1. Nature, Definitions, Scope and Methods of Ethics (7 Hours) (SC)
2. Moral, Immoral and Non-Moral Action (6 Hours) (SC)
3. Theory of Punishment (6 Hours) (SC)
4. Deontological theory (Kant's Moral theory) (4 Hours) (SKG)
5. Teleological theory (Hedonism, Utilitarianism) (6 Hours) (BC)
6. Nature and Types of karma (Sañcita and Sañciyamāna, Prārabdha and Anārabdha, Nitya and Naimittika) (7 Hours) (SKG)
7. Karmavāda and Janmāntaravāda (4 Hours) (PD)
8. Concept of Non-violence: M.K. Gandhi (5 Hours) (PD)

SKILL ENHANCEMENT COURSE

COURSE CODE: A/PHI/104/SEC – 01

COURSE TITLE: HEALTH AND WELLBEING: DIFFERENT PHILOSOPHICAL PERSPECTIVE (Marks: 50) (45 Hours)

1. The Definition and Essence of Yoga and its relation to Health and Wellbeing. (10 Hours) (PD)
2. Concept of Aṣṭāṅga Yoga (10 Hours) (PD)
3. Basic Concept of Yoga, Jñāna Yoga, Bhakti Yoga, Rāja Yoga and Karma Yoga, (12 Hours) (BC)
4. Philosophy of Medicine: Definition of Health, Disease and Wellbeing (Āyurveda, Carak, Śuśruta, Modern Medicine) (13 Hours) (SB)

SEMESTER- II

MAJOR COURSE

COURSE CODE: A/PHI/201/MJC - 02

COURSE TITLE: HISTORY OF WESTERN PHILOSOPHY- I (Marks: 50) (60 Hours)

1. The Pre-Socratic Period: Thales, Parmenides, Heraclitus, Democritus (18 Hours) (SB)
2. Plato: Theory of Knowledge, Theory of Ideas (12 Hours) (SC)
3. Aristotle: Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter, Theory of Substance and God (15 Hours) (SC)
4. Descartes: Method of Doubt, Cogito Ergo Sum, Criterion of Truth, Nature of Substance and Mind-Body Problem (15 Hours) (BC)
5. Spinoza: Substance, Attributes and Modes, the Relation between Mind and Body: Parallelism, Intellectual Love of God. (15 Hours) (SKG)
6. Leibnitz: Doctrine of Monads, Truths of Reason and Truths of Fact, the Doctrine of Preestablished Harmony. (15 Hours) (SKG)

SKILL ENHANCEMENT COURSE

COURSE CODE: A/PHI/204/SEC – 02

COURSE TITLE: APPLIED ETHICS (Marks: 50) (45 Hours)

1. Foundation of Applied Ethics: Problems and Methodology of Applied Ethics (10 Hours) (SC)
2. Issues in Applied Ethics: Suicide and Euthanasia, Abortion, Feminism (15 Hours) (SB)
3. Environmental Ethics: Deep Ecology, Shallow Ecology and Eco-Feminism (10 Hours) (SB)
4. Moral Values of Life: Human and Animal (10 Hours) (SB)

MINOR STREAM

COURSE CODE: A/PHI/202/MN – 02

COURSE TITLE: WESTERN PHILOSOPHY – I (50 Marks) (60 Hours)

1. The Pre-Socratic Period: Ionian School, Parmenides, Heraclitus, Democritus (18 Hours) (BC)
2. Plato: Theory of Knowledge, Theory of Ideas (12 Hours) (SC)
3. Aristotle: Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter, Theory of Substance and God (15 Hours) (SC)
4. Descartes: Method of Doubt, Cogito Ergo Sum, Criterion of Truth, Nature of Substance and Mind-Body Problem (15 Hours) (BC)
5. Spinoza: Substance, Attributes and Modes, the Relation between Mind and Body: Parallelism, Intellectual Love of God. (15 Hours) (SKG)
6. Leibnitz: Doctrine of Monads, Truths of Reason and Truths of Fact, the Doctrine of Preestablished Harmony. (15 Hours) (SKG)

MULTIDISCIPLINARY COURSE

COURSE CODE: A/PHI/203/MDC – 02

**COURSE TITLE: SOCIAL AND POLITICAL PHILOSOPHY (Marks: 50)
(45 Hours)**

1. Nature and Scope of Social and Political Philosophy (8 Hours) (BC)
2. Basic Concepts (Society, Social Group, Community, Association, Institution, Class and Caste) (18 Hours) (SC)
3. Political Ideas (Forms of Democracy, Socialism, Swaraj and Sarvodaya) (12 Hours) (SKG)
4. Theory of State (Rāṣṭra): Kautilya, Plato (7 Hours) (BC)

VALUE ADDED COURSE

COURSE CODE: ACS/206/VAC-2

COURSE TITLE: UNDERSTANDING INDIA: INDIAN PHILOSOPHICAL TRADITIONS AND VALUE SYSTEMS (Marks: 50) (60 Hours)

1. Notion of Value and Culture (5 Hours) (SKG)

2. Basic Concepts: Śreya, Preya, Pañcaśīla, Brahmovihāra, Puruṣārtha, Karmavāda and Janmāntaravāda, Yogā (Aṣṭāṅgayoga), Sthitaprajña (20 Hours) (SKG)

3. Contemporary Philosophical Thoughts:

a) M.K. Gandhi: Notion of Truth and Non-Violence, Trusteeship, Sarvodaya (17 Hours) (BC)

b) B.R. Ambedkar: Annihilation of caste (8 Hours) (SC)

c) Swami Vivekananda: Concept of Universal Religion (10 Hours) (SC)

SEMESTER - III

MAJOR COURSE

COURSE CODE: A/PHI/301/MJC - 03

**COURSE TITLE: OUTLINES OF INDIAN PHILOSOPHY-II
(Marks: 50) (60 Hours)**

1. Sāṃkhya: Theory of Evolution, Prakṛti and its Guṇa-s, Notion of Puruṣa, Bahupuruṣavāda, Theory of Causality (15 Hours) (SB)
2. Yoga: Citta, Cittabhūmi, Cittavṛtti, Cittavṛttinirodha, Īśvara, Aṣṭāṅga yoga (12 Hours) (PD)
3. Mīmāṃsā: Arthāpatti and Anupalabdhi (5 Hours) (PD)
4. Advaita Vedānta: Nature of Brahman, Vivartavāda, Māyā, Jīva and Jagat, three grades of Sattā (12 Hours) (SKG)
5. Viśiṣṭādvaita Vedānta: Distinction between Advaitavāda and Viśiṣṭādvaitavāda, Nature of Īśvara, Jīva and Jagat, Ramanuja's Criticism of Śaṃkara's Doctrine of Māyā (12 Hours) (SKG)
6. Dvaita Vedānta: Rejection of Nirguṇa Brahma (04) (SKG)

COURSE CODE: A/PHI/302/MJC - 04

**COURSE TITLE: HISTORY OF WESTERN PHILOSOPHY-II
(Marks: 50) (60 Hours)**

1. Locke: Refutation of Innate Ideas and Principles, Theory of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge. (15 Hours) (BC)
2. Berkeley: Rejection of the Lockean notion of Substance, Refutation of Abstract General Ideas, *Esse est percipi—esse est percipere*. (10 Hours) (BC)
3. Hume: Origin of Knowledge: Impressions and Ideas, Laws of Association, Distinction between Relations of Ideas and Matters of Fact, Notion of Causality, Hume's Scepticism. (15 Hours) (BC)
4. Kant: Possibility of Metaphysics, Kant's Copernican Revolution in Philosophy, Sensibility and Understanding— their role in the origin of Knowledge, Possibility of Synthetic a priori Judgments. (15 Hours) (SB)
5. Hegel: Dialectical Method, the Absolute. (05 Hours) (SB)

MINOR STREAM

CORE COURSE: A/PHI/303/MN - 03

COURSE TITLE: INDIAN PHILOSOPHY-II (Marks: 50) (60 Hours)

1. Sāṃkhya: Theory of Evolution, Prakṛti and its Guṇa-s, Notion of Puruṣa, Bahupuruṣavāda, Theory of Causality (15 Hours) (PD)
2. Yoga: Citta, Cittabhūmi, Cittavṛtti, Cittavṛttinirodha, Īśvara, Aṣṭāṅga yoga (12 Hours) (BC)
3. Mīmāṃsā: Arthāpatti and Anupalabdhi (8 Hours) (BC)
4. Advaita Vedānta: Nature of Brahman, Vivartavāda, Māyā, Jīva and Jagat, three grades of Sattā (10 Hours) (SKG)
5. Viśiṣṭādvaita Vedānta: Distinction between Advaitavāda and Viśiṣṭādvaitavāda, Nature of Īśvara, Jīva and Jagat, Ramanuja's Criticism of Śaṅkara's Doctrine of Māyā (15 Hours) (SKG)

MULTIDISCIPLINARY COURSE

COURSE CODE: A/PHI/304/MDC – 01

COURSE TITLE: GENDER STUDIES (Marks: 50) (45 Hours)

1. Historical Background and Development of Gender Studies. (05 Hours) (BC)
2. Basic Concept of Gender Studies: Constructing Sex and Gender, Masculinity and Femininity, Patriarchy and Matriarchy. (10 Hours) (BC)
3. Gender and Violence: Social Violence, Domestic Violence, Violence in Private and Public Sphere. (10 Hours) (SC)
4. Gender and Education in India: Raja Ram Mohan Roy, Iswarchandra Vidyasagar, Jyotiba Phule. (10 Hours) (SKG)
5. Gender and Human Rights: Third Gender and Inequalities, Gender Rights as Human Rights. (10 Hours) (PD)

SKILL ENHANCEMENT COURSE

COURSE CODE: A/PHI/305/SEC - 03

COURSE TITLE: MAN AND ENVIRONMENT (INDIAN) (Marks: 50) (45 Hours)

1. Basic Concepts of Environment (03 Hours) (SB)
2. Vedic Concepts: Ṛgveda (Nāsadiya sūkta), Sāmaveda (Water Conservation), Yajurveda (Land Conservation), Atharvaveda (Pṛthivīsūkta) (10 Hours) (SB)
3. Concept of Environment in Rāmāyaṇa: Forest Ecosystem (05 Hours) (SC)
4. Concept of Environment in Mahābhārata: Khāṇḍava Dahana, Concept of Urbanization (07 Hours) (SC)
5. Concept of Environment in Jainism: Conservation of Organism (04 Hours) (SKG)
6. Concept of Environment in Buddhism: Ecosystem (04 Hours) (SKG)
7. Concept of Environment in Manusmṛiti: Environmental Protection (04 Hours) (BC)

8. Indigenous Environmental Thoughts (04 Hours) (BC)

9. Relevance of Ancient Indian Environmental Thoughts in Present Time (04 Hours) (BC)

SEMESTER – IV

NEP

MAJOR COURSE

COURSE CODE: A/PHI/401/MJC - 05

COURSE TITLE: INDIAN ETHICS (Marks: 50) (60 Hours)

1. Puruṣārtha-s (Cārvāka, and the Āstika schools) (15 Hours) (SKG)
2. Dharma: Definition and classification (05 Hours) (SKG)
3. Karmavāda and Janmāntarvāda, Niṣkāmakarma(Gītā), Sthitaprajña, Lokasaṃgraha (15 Hours) (SKG)
4. Buddhist Pancaśīla and Brahmavihāra (10 Hours) (SB)
5. Jaina Triratna, Mahāvratā and Anuvratā (10 Hours) (SB)
6. Three Pillars of Sikhism. (5 Hours) (SB)

COURSE CODE: A/PHI/402/MJC - 06

COURSE TITLE: WESTERN ETHICS (Marks: 50) (60 Hours)

1. Nature and Scopes of Ethics (10 Hours) (SKG)
2. Postulates and Morality (10 Hours) (SKG)
3. Normative theories—Egoism, Hedonism, Gross Utilitarianism, Moderate Utilitarianism, Act-Utilitarianism, Rule-Utilitarianism, General-Utilitarianism, Act-Deontology, RuleDeontology, Kant's Moral theory. (25 Hours) (SKG)
4. Theories of Punishment (10 Hours) (SB)
5. Virtue Ethics (Plato & Aristotle) (05 Hours) (SB)

COURSE CODE: A/PHI/403/MJC - 07

COURSE TITLE: WESTERN LOGIC (DEDUCTIVE) (Marks: 50) (60 Hours)

Text: I. M. Copi, Introduction to Logic (14th Edition) [Chapters: 05 to 10] (SC)

1. Chapter 5: Categorical Propositions (05 Hours)
2. Chapter 6: Categorical Syllogisms (06 Hours)
3. Chapter 7: Syllogisms in Ordinary Language (10 Hours)
4. Chapter 8: Symbolic Logic (12 Hours)
5. Chapter 9: Methods of Deduction (15 Hours)
6. Chapter 10: Quantification Theory (12 Hours)

COURSE CODE: A/PHI/404/MJC - 08

COURSE TITLE: INDIAN LOGIC (Marks: 50) (60 Hours) (BC)

Annambhaṭṭa: Tarkasaṃgraha with Tarkasaṃgrahadīpikā – jñāna to anumāna

MINOR STREAM

CORE COURSE: A/PHI/405/MN - 04

COURSE TITLE: WESTERN ETHICS (Marks: 50) (60 Hours)

1. Nature and Scopes of Ethics (10 Hours) (SC)
2. Postulates and Morality (10 Hours) (SC)
3. Normative theories–Egoism, Hedonism, Gross Utilitarianism, Moderate Utilitarianism, Act-Utilitarianism, Rule-Utilitarianism, General-Utilitarianism, Act-Deontology, Rule Deontology, Kant's Moral theory. (30 Hours) (BC)
4. Theories of Punishment (10 Hours) (SKG)

SEMESTER –VI

B.A. (Hons.) in Philosophy (CBCS)

COURSE TITLE: CONTEMPORARY INDIAN PHILOSOPHY (Marks: 50) (90 Hours)

COURSE CODE: AHPHI 601C -13 (BC)

1. Vivekananda: Practical Vedānta, Universal Religion (15 Hours)
2. Sri Aurobindo: Nature of Reality, Human Evolution—its different stages, Integral Yoga (20 Hours)
3. S. Radhakrishnan: Nature of Man, Nature of Religious Experience, Nature of Intuitive Bankura University B.A. (Honours) Philosophy CBCS w.e.f. 2022-23 50 Apprehension (15 Hours)
4. Md. Iqbal: Nature of the Self, Nature of the World, Nature of God (15 Hours)
5. M. K. Gandhi: Truth, Non-Violence, Swaraj and Satyagraha(15 Hours)
6. Ambedkar: Dalit movement (10 Hours)

COURSE TITLE: TWENTIETH CENTURY WESTERN PHILOSOPHY (Marks: 50) (90 Hours)

COURSE CODE: AHPHI 602C -14 (SC)

1. G. E. Moore: Refutation of Idealism, Defense of Common Sense (20 Hours)
2. B. Russell: Knowledge by Acquaintance and Knowledge by Description (10 Hours)
3. J. P. Sartre: Nothingness, freedom (15 Hours)
4. G. Ryle: Category mistake (07 Hours)
5. A. J. Ayer: Knowledge, Skepticism and Certainty. (10 Hours)

6. L. Wittgenstein: Use Theory of Meaning (08 Hours)

7. M. Heidegger: Being in the World: Existenz, Facticity and Fallenness, Authenticity and In-authenticity. (20 Hours)

DISCIPLINE SPECIFIC COURSE:

COURSE TITLE: D. ŚRĪMADBHAGAVADGĪTĀ (Marks: 50) (90 Hours)

COURSE CODE: AHPHI 603DSE – 3

Text: Śrīmadbhagavadgītā (Jñānayoga and Bhaktiyoga) (SKG)

DISCIPLINE SPECIFIC COURSE:

**HUME: AN ENQUIRY CONCERNING HUMAN UNDERSTANDING
(Marks: 50) (90 Hours)**

COURSE CODE: AHPHI 604DSE – 4

Text: Hume: An Enquiry Concerning Human Understanding (SB)

1. Of the different Species of Philosophy (05 Hours)
2. Of the Origin of Ideas (07 Hours)
3. Of the Association of Ideas (05 Hours)
4. Sceptical Doubts Concerning the Operations of the Understanding (03 Hours)
5. Sceptical Solution of these Doubts (15 Hours)
6. Of Probability (15 Hours)
7. Of the Ideas of Necessary Connection (05 Hours)
8. Of Liberty and Necessity (15 Hours)
9. Of the Reason of Animals (20 Hours)

B.A. (Programme) in Philosophy (CBCS)

DISCIPLINE SPECIFIC COURSE

COURSE TITLE: A. SĀDHANĀ: R. N. TAGORE (Marks: 50) (90 Hours)

COURSE CODE: APPHI 601DSE- 2

Sāadhanā: R. N. Tagore (BC)

1. The Relation of the Individual and the Universe (15 Hours)
2. Soul consciousness (15 Hours)
3. The problem of Evil (15 Hours)
4. The problem of self (15 Hours)
5. Realization in Love (15 Hours)
6. Realization in Action. (15 Hours)

GENERIC ELECTIVE COURSE

COURSE TITLE: FEMINISM (50 Marks) (90 Hours)

COURSE CODE: APPHI603GE-2 (SB)

1. History of Feminist Movements (20 Hours)
2. Gender Inequality (25 Hours)
3. Gender Role Development (25 Hours)
4. Women in Workplace (20 Hours)

SKILL ENHANCEMENT COURSE

COURSE TITLE: PHILOSOPHY OF HUMAN RIGHTS (Marks: 50) (45 Hours)

COURSE CODE: APPHI604SEC-4 (SKG)

1. Definition and Nature of Human Rights. (05 Hours)
2. Natural Right, Fundamental Right and Human Right. (15 Hours)
3. Preamble, Fundamental Rights and Duties (Indian Constitution). (15 Hours)
4. Transgender Human Rights. (10 Hours)